



ERIC GARCETTI
MAYOR

June 8, 2016

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Dr. Cheryl Revkin to the Disabled Access Appeals Commission for the term ending June 30, 2021. Dr. Revkin's current term expires on June 30, 2016.

I certify that in my opinion Dr. Revkin is qualified for the work that will devolve upon her, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment

COMMISSION APPOINTMENT FORM

Name: Cheryl Revkin
Commission: Disabled Access Appeals Commission
End of Term: 6/30/2021

Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Female
3. **Council district and neighborhood of residence:** 13 - East Los Angeles
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Disabled Access Appeals Commission
6. **Highest level of education completed:**
7. **Occupation/profession:** Retired Director, Silver Lake Health and Professional Center
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Appt. Date	Term End
Acevedo, Jorge	East LA	1	Latino	M	08-Aug-08	30-Jun-18
Berg, Ricardo	Central	13	Caucasian	M	07-Mar-14	30-Jun-19
Bernstein, Alan	Central	4	Caucasian	M	06-Aug-14	30-Jun-20
Revkin, Cheryl	East LA	13	Caucasian	F	30-Jun-14	30-Jun-16
Williams, Pat	EastLA	1	Caucasian	F	30-Jun-14	30-Jun-17

Cheryl Revkin

Key Skills

- Involved in healthcare in Los Angeles for over 30 years.
- Participates in numerous committees to better quality of life in LA.
- Possesses hands-on experience caring for the disabled.
- Leads by creating community-based organizations that have thrived over decades.
- Networked healthcare, local government, business and social organizations for over 30 years through work as a Chiropractor and community activist.

Experience

Director

1977-2010

Silver Lake Health and Professional Center, Los Angeles

- Served as sole Chiropractic practitioner.
- Treated a variety of disabilities, such as pain syndromes for disabled patients and children with disabilities, including Cerebral Palsy, HIV-related pain syndromes, and degenerative neuromuscular syndromes resulting in greatly reduced mobility.
- Established a strong network of inter-disciplinary care for patients with colleagues in the medical field.
- Managed independent contractors in healthcare fields, such as acupuncturist, body workers, nurse practitioners, hypnotherapists, psychological therapists in order to coordinate a patient's care with a multi-disciplinary approach.

Board Member

2006-2010

Silver Lake Health and Wellness Association, Los Angeles

- Created agenda to meet the health and wellness needs of Silver Lake.
- Served as treasurer.
- Facilitated outreach and networking in order to grow organization from 5 to 60 members in one year.
- Oversaw publishing of member directory each year as well as a website.

Chiropractor
Hollywood Sunset Free Clinic, Los Angeles

1990-2010

- Received referrals of patients from HSFC regularly.
- Performed Chiropractic treatment for pain syndromes.
- Introduced Chiropractic care to a new set of patients who might not otherwise know the benefits.
- Coordinated care for patients with the medical doctors and staff at the clinic.

Founder and president
Silver Lake Chamber of Commerce, Los Angeles

1980-2006

- Created unique legal structure for the business community in Silver Lake that included creation of 5 business districts, low fees for members, support for new businesses to ensure their success and a system of networking among our small businesses.
- Helped grow membership from 15 members to over 350 within 2 years.
- Organized successful fundraisers, such as the Queen of Silver Lake Pageant, which supported charities in the community.
- Helped create informational business-related lectures for members.
- Involved in creation of subcommittees addressing issues such as environmental consciousness and availability of city services.
- Assisted in creation of a directory of members and a website.
- Led the vast membership by planning mixers, answering questions, addressing employment issues, producing fundraisers, creating subcommittees, overseeing finances, recruiting new members, resolving conflicts among members, running board meetings and maintaining the main office for the Chamber.

Founder
Tom Villard Foundation, Los Angeles

1988-2000

- Founded Silver Lake foundation, which provided "wishes" to HIV+ people in the community.
- Procured donations of the "wishes."
- Facilitated outreach to the HIV/AIDS community in order to encourage people to take advantage of the program.
- Provided "wishes" of birthday parties, picnics, nights out at the movies, dinners at local restaurants, massages and more to over 150 people suffering from HIV/AIDS in our Silver Lake community.

Additional Experience

Diagnosed with a health condition that created a permanent disability, 2010-present.

Older brother disabled from Polio, 1946-present.

Board Member, Friends of the Silver Lake Library, 2006-present.

Co-Chair of the Silver Lake History Collective, 2003-present.

Board Member Silver Lake Food Bank, 2011-present.

Documentarian, American Cetacean Society Gray Whale Census, 2013-present.

Archivist Center for the Study of Political Graphics, Jan 2014-present.

Co-Chair Silver Lake Green Committee, 2006-2011.

Cared for child with a disability (part time), Caring for Babies with AIDS, 1988-1994.



June 8, 2016

Dr. Cheryl Revkin

Dear Dr. Revkin:

I am pleased to inform you that I hereby reappoint you to the Disabled Access Appeals Commission for the term ending June 30, 2021. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my Office at (213) 978-0621 to make arrangements for you.

To begin the reappointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible.

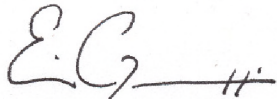
As part of the City Council confirmation process, you will need to meet with Mitch O'Farrell, your Councilmember, and Councilmember David Ryu, the Chair of the Health, Mental Health and Education Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Health, Mental Health and Education Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Dr. Cheryl Revkin
June 8, 2016
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. Garcetti", with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:dlg

Attachment I
Dr. Cheryl Revkin
June 8, 2016

Nominee Check List

I. Within seven days:

Mail, fax or email the following forms to: Claudia Luna, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

_____ **Remuneration Form**

_____ **Undated Separation Forms**

_____ **Background Check Release**

_____ **Commissioner Information Sheet/Voluntary Statistics**

II. As soon as possible, the Mayor's Office will schedule a meeting with you and:

_____ **Your City Councilmember Mitch O'Farrell** (contact at (213) 473-7013).

_____ **Councilmember David Ryu, Chair of the Council Committee considering your nomination** (contact at (213) 473-7004.)

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.